The Reformation:

| Justification | Roman Catholic | Protestant |
|--|------------------------------|---------------------------|
| Is justification legal or moral? | Moral (makes a person | Legal (declares a |
| | inherently righteous) | person righteous) |
| Is justification an event or a process? | Process | Event |
| Is justification distinct from sanctification or the same thing? | Same Thing | Distinct |
| Justification begins with | Baptism | Faith |
| Justification is completed by | Works | Faith |
| In justification, the grace of | Cooperates with our works to | Saves us through faith |
| God | save us | alone |
| In justification, the | Infused into the believer's | Imputed to the believer's |
| righteousness of Christ is | moral soul | account |
| In justification, the role of our | To make us good enough to | The necessary fruit and |
| good works is | merit salvation | product of salvation |
| Can justification be lost? | Yes* | Debated** |
| Is assurance of salvation possible in this life? | No | Yes |

Summary of Major Points of Debate in the Doctrine of Justification

*Roman Catholics believe one can lose his salvation if one commits a mortal sin (very heinous sin)

******Whether or not a believer can lose his or her salvation is debated within Protestantism, but in the Reformed tradition, the answer is no: a believer cannot lose his or her justification/salvation.